

ANDERSON COUNTY

REGULAR SESSION

COMMISSION MINUTES

SEPTEMBER 18, 2017

BE IT REMEMBERED THAT THE ANDERSON COUNTY BOARD OF COMMISSIONERS MET IN REGULAR SESSION ON SEPTEMBER 18, 2017 WITH THE FOLLOWING COMMISSIONERS PRESENT: CHUCK FRITTS, TRACY WANDELL, MARK ALDERSON, RICK MEREDITH, STEVE EMERT, PHIL WARFIELD, SHAIN VOWELL, TIM ISBEL, ROBERT MCKAMEY, JERRY WHITE, WHITEY HITCHCOCK, JERRY CREASEY, THERESA SCOTT, PHIL YAGER AND BOB SMALLRIDGE. ABSENT: STEVE MEAD.

Prayer was led by Commissioner Vowell.

Pledge of Allegiance was led by Commissioner Isbel.

1. Commissioner Warfield made a motion to approve Consent Agenda. Seconded by Commissioner McKamey. Motion carried by voice vote.

- August 21, 2017 County Commission Minutes
- Notary and Notary Bonds
- Courtesy Resolutions/Proclamations (Exhibit A)
- Reports
 - Director of Schools
 - County Mayor
 - Law Director
- Waste Management Funds
 - Jefferson Middle School is requesting a donation for the First Lego League teams for competitions and to purchase supplies and team T-shirts-\$500.00 approved by Commissioner Yager
- Committee Reports
 - Anderson County Board of Education Minutes (8-10-17)
 - Anderson County Employee Insurance Board of Trustees Minutes (7-14-17)

Notaries

Pamela Brooks

Anna M Brooks

Regina K Dudley

Kerri D Duncan

Autumn B Duncan

Michelle Duncan

Elizabeth England

Susan Gibson

Monica Goodman

Lori A Hawk

Connie G Hunley

Patti Kelly

Debbie J Kelly

Kaitlyn Kennedy

Tyler Lowery

Bridgett Manis

Patricia A Martin

Tammy McCreary

Laurel A Richmond

Cynthia Burgess Ross

Danielle Smith

Nicole Webb

Benjamin Thomas Taylor

Notary Bonds

Western Surety Co

Alfred Purysa

Rebecca Fox Grubb

Donald Andrew Whitaker

Mia Bounds

State Farm

Victor Paul Connelly II

Joan B Nelson

Caleb Leach

Old Republic

Linda B Deloach

SBCA

Danny Whitson

Diedre A Hall

Merchants

Melanie Head

Donna Miller

Travelers

Valarie M Woods

2. Commissioner Warfield made a motion to approve Regular Agenda with the amendment of moving the Director of Schools report up to Item 6. Seconded by Commissioner Wandell. Motion carried by voice vote.

Elections

3. Commissioner Wandell made a motion to nominate Commissioner Isbel for County Commission Chairman. Seconded by Commissioner McKamey. Commissioner Warfield made a motion that nominations cease and they elect by acclamation. Motion carried by voice vote.

4. Commissioner Scott made a motion to nominate Commissioner Warfield for Vice Chairman. Seconded by Commissioner McKamey. Commissioner McKamey made a motion that nominations cease and they elect by acclamation. Motion carried by voice vote. Commissioner Fritts abstained.

5. Commissioner Isbel choose Commissioner McKamey to be Parliamentarian.

Nominating Committee

6. Commissioner Alderson made a motion to approve the Commission Committees and Boards, Committees and Commissions as presented. (Exhibit B) Seconded by Commissioner White. Motion carried by voice vote.

Finance Committee: Myron Iwanski

Audit Committee: Chuck Fritts and Steve Mead continue to serve with term expiring 9/21, Bob Smallridge will replace Myro Iwanski with term expiring 9/21. Bob Smallridge will replace Myron Iwanski on the Rules and Revenue Committees.

Operations: Commissioner Scott to replace Commissioner Creasey on Operations Committee and Commissioner Creasey to replace Scott on Budget Committee.

Nominating: Commissioner Hitchcock resigned to allow District 8, Commissioner Yager to serve.

Legislature: Commissioner Hitchcock resigned, Commissioner White to serve.

Alternatives to Incarceration: Commissioner Yager to replace Myron Iwanski.

Beer Board: Commissioner White resigned. Matthew Stout added to serve.

Board of Zoning Appeals: Archie Burress will continue to serve with term expiring 9/22. Matthew Stout as alternate replacing Phil Warfield.

Civil Service: Daniel Myers to continue serving until 9/20.

Elections

7. Commissioner Warfield made a motion to approve the Agriculture reappointments and appointments of board members. Seconded by Commissioner Yager. Motion carried by voice vote.

Rick Meredith-1/18 threw 12/19

Robbie Giles-1/18 threw 12/19

Joe Hall-1/18 threw 12/19

Phil Warfield-1/17 threw 12/18

Holley Gamble-Meier-1/17 threw 12/18

Jenny Cooper-1/17 threw 12/18

Robert McKamey-1/17 threw 12/18

Director of Schools

No action at this time.

Elections

8. Commissioner Warfield made a motion to approve the following Industrial Development Board reappointments and appointments. Seconded by Commissioner Wandell. Motion carried by voice vote.

Timothy L Sharp-11/24

Robert M Baird-11/24

David L Hopper-11/24

Donald A Whitaker-11-20

Mayor

9. Commissioner Hitchcock made a motion to vote on the Conservation Board appointments individually. Seconded by Commissioner Emert. Motion carried by voice vote.

Rickey Rose: Voting aye-Fritts, McKamey and White. Voting no-Wandell, Alderson, Meredith, Emert, Warfield, Vowell, Isbel, Hitchcock, Creasey, Scott, Yager and Smallridge. Absent-Mead. Motion failed.

Chuck Fritts: Voting aye-Fritts, Wandell, Alderson, Isbel, McKamey, White, Hitchcock, Creasey and Smallridge. Voting no-Meredith, Emert, Warfield, Vowell, Scott and Yager. Absent-Mead. Motion passed.

Law Director

10. Commissioner McKamey made a motion to release the Montessori School in Oak Ridge from their current lease. Seconded by Commissioner White. Motion carried by voice vote.

11. Commissioner Wandell made a motion that the contract be reviewed for the possibility of options for District II Court renovations at Daniel Arthur building and possibly rescinding contract. Seconded by Commissioner Smallridge. Voting aye: Fritts, Wandell, Meredith and Smallridge. Voting no: Alderson, Emert, Warfield, Vowell, Isbel, McKamey, White, Hitchcock, Creasey, Scott and Yager. Absent: Mead. Motion failed.

Budget Committee

12. Commissioner Meredith made a motion to approve the following school appropriations. Seconded by Commissioner White. Voting aye: Fritts, Wandell, Meredith, Emert, Warfield, Vowell, Isbel, McKamey, White, Hitchcock, Creasey, Scott, Yager and Smallridge. Voting no: none. Absent: Mead and Alderson. Motion passed.

Increase Revenue Code:

141-44146 E-Rate Funding \$50,000.00

Decrease Revenue Code:

141-44990-1000 Other Local Revenue- E-Rate Refunds \$50,000.00

Increase Expenditure Code:

141-72710-701 Administrative Equipment \$32,000.00

Decrease Reserve Code:

141-39000 Unassigned Fund Balance \$32,000.00

(amendment will be from 141-34655-1500 and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

141-72130-499-TOBG Other Materials and Supplies – Tobacco Grant \$3,657.00

Decrease Reserve Code:

141-39000 Unassigned Fund Balance \$3,657.00

(amendment will be from 141-34655 and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-72130-189-COSH	Other Salaries and Wages	\$6,350.00
141-72130-201-COSH	Social Security	466.00
141-72130-207-COSH	Medical Insurance	840.00
141-72130-212-COSH	Medicare	<u>109.00</u>
	Total Increased Expenditures	\$7,765.00

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$7,765.00
-----------	-------------------------	------------

(amendment will be from 141-34655-6000 and a JE will replenish the reserve for 39000)

Increase Revenue Code:

141-46640	CTE Equipment Grant	\$231,929.00
-----------	---------------------	--------------

Increase Expenditure Code:

141-71300-730-AMIT	CTE Instructional Equipment	\$231,929.00
--------------------	-----------------------------	--------------

Increase Expenditure Code:

141-76100-707	Regular Capital Outlay – Building Improvements	\$400,000.00
---------------	---	--------------

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$400,000.00
-----------	-------------------------	--------------

(amendment will be from 141-34655-2000 and a JE will replenish the reserve for 39000)

Increase Expenditure Codes:

141-72130-355-FARC	Family Resource Centers – Travel	\$9,000.00
141-72130-499-FARC	Family Resource Centers – Other Materials and Supplies	2,570.00
141-72130-524-FARC	Family Resource Centers – Staff Development	1,200.00
141-72130-790-FARC	Family Resource Centers – Other Equipment	<u>6,000.00</u>
	Total Increased Expenditures	\$18,770.00

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	\$18,770.00
-----------	-------------------------	-------------

(amendment will be from 141-34655-7000 and a JE will replenish the reserve for 39000)

Increase Revenue Code:

141-43990	Other Charges for Services	\$30,000.00
-----------	----------------------------	-------------

Decrease Reserve Code:

141-39000	Unassigned Fund Balance	<u>\$17,981.00</u>
	Total	\$47,981.00

(amendment will be from 141-34655-CHMB and a JE will replenish the reserve for 39000)

Increase Expenditure Code:

141-72250-499-CHMB	Technology – Other Materials and Supplies – Chrome Books	\$47,981.00
--------------------	---	-------------

13. Commissioner McKamey made a motion to approve the following school transfer. Seconded by Commissioner Meredith. Motion carried by voice vote.

Increase Expenditure Codes:

141-72130-105-COSH	Coordinated School Health Director	\$2,869.00
141-72130-201-COSH	Social Security	177.88
141-72130-204-COSH	State Retirement	212.31
141-72130-212-COSH	Medicare	<u>41.60</u>
	Total Increased Expenditures	\$3,300.79

Decrease Expenditure Code:

141-72130-499-COSH	Other Materials and Supplies	\$3,300.79
--------------------	------------------------------	------------

14. Commissioner White made a motion to approve the following non-school appropriations. Seconded by Commissioner Scott. Voting aye: Fritts, Wandell, Alderson, Meredith, Emert, Warfield, Vowell, Isbel, McKamey, White, Hitchcock, Creasey, Scott, Yager and Smallridge. Voting no: none. Absent: Mead. Motion passed.

Increase Reserve Code:

171-34690-CP17	Restricted Capital Projects	\$10,000.00
----------------	-----------------------------	-------------

Decrease Expenditure Code:

171-91130-707-JAIL	Building Improvements – Jail	\$10,000.00
--------------------	------------------------------	-------------

Increase Revenue Code:

101-46915	Contracted Prisoner Boarding	\$10,000.00
-----------	------------------------------	-------------

Increase Expenditure Code:

101-91130-707	Public Safety Projects – Building Improvements	\$10,000.00
---------------	---	-------------

Increase Revenue Code:

101-47590-9005THSO	Grant – Traffic Safety	\$7,863.00
--------------------	------------------------	------------

Increase Expenditure Codes:

101-54110-187-9005	Overtime – THSO Grant	\$6,780.00
101-54110-201-9005	Social Security – THSO Grant	421.00
101-54110-204-9005	State Retirement – THSO Grant	516.00
101-54110-209-9005	Disability Insurance – THSO Grant	47.00
101-54110-212-9005	Medicare – THSO Grant	<u>99.00</u>
	Total Increased Expenditure	\$7,863.00

Increase Revenue Code:

101-47590-9006THSO	Grant – Traffic Safety	\$22,000.00
--------------------	------------------------	-------------

Increase Expenditure Codes:

101-54110-187-9006	Overtime – THSO Grant	\$14,660.00
101-54110-201-9006	Social Security – THSO Grant	910.00
101-54110-204-9006	State Retirement – THSO Grant	1,115.00
101-54110-209-9006	Disability Insurance – THSO Grant	100.00
101-54110-212-9006	Medicare – THSO Grant	215.00
101-54110-716-9006	Law Enforcement Equipment – THSO Grant	<u>5,000.00</u>
	Total Increased Expenditure	\$22,000.00

Increase Expenditure Code:

171-91110-712-CHIL	General Admin. Projects – HVAC – Chiller DARC Building	\$9,500.00
--------------------	---	------------

<u>Decrease Reserve Code:</u>		
171-34690-CP17	Committed/Capital Projects 17/18	\$9,500.00
<u>Increase Revenue Code:</u>		
101-48610-SENR	Donations – Office on Aging	\$4,000.00
<u>Increase Expenditure Codes:</u>		
101-56300-415	Electricity	\$1,500.00
101-56300-709	Data Processing Equipment	<u>2,500.00</u>
	Total Increased Expenditures	\$4,000.00
<u>Increase Expenditure Code:</u>		
101-52500-399	County Clerk Service Contracts	\$1,020.00
<u>Decrease Reserve Code:</u>		
101-39000	Unassigned Balance Fund	\$1,020.00
(amendment will be from 101-34515 and a JE will replenish the reserve for 39000)		
<u>Increase Expenditure Codes:</u>		
128-58110-718	Capital Outlay – Motor Vehicles	\$32,000.00
128-58110-338	Vehicles – Repairs and Maintance	500.00
128-58110-425	Gasoline	<u>2,500.00</u>
	Total Increase Expenditures	\$35,000.00
<u>Decrease Reserve Code:</u>		
128-34535	Tourism Restricted Fund Balance	\$35,000.00
<u>Increase Expenditure/Reserve Codes:</u>		
101-51900-399-3311	Other General Administration -	\$74,000.00
	Other Contracted Services	
101-39000	Unassigned Fund Balance	<u>3,367.94</u>
	Total Increase Expenditure/Reserve	\$77,367.94
<u>Decrease Reserve Codes:</u>		
101-39000	Unassigned Fund Balance	\$74,000.00
101-39000	Unassigned Fund Balance	<u>3,367.94</u>
	Total Decrease Reserve	\$77,367.94
(amendment will be from 101-34710-BVREM and a JE will replenish the reserve for 39000)		
(amendment will be from 101-34710-ATTNY and a JE will replenish the reserve for 39000)		
<u>Increase Expenditure Code:</u>		
171-91120-707-DARC	Capital Projects – Administration of Justice	\$500,000.00
<u>Decrease Reserve Code:</u>		
171-34585	Restricted for Administration of Justice	\$500,000.00
<u>Increase Expenditure Code:</u>		
177-91300-722	Education Capital Project – Equipment	\$17,693.01
<u>Decrease Reserve Code:</u>		
177-34585	Restricted for Capital Project	\$17,693.01
<u>Increase Expenditure Code:</u>		
128-58110-707	Building Improvements	\$10,000.00
<u>Decrease Reserve Code:</u>		
128-34535	Tourism Restricted Fund Balance	\$10,000.00

15. Commissioner Meredith made a motion to approve the following non-school transfers. Seconded by Commissioner Emert. Motion carried by voice vote.

Decrease Expenditure Codes:

101-56300-189	Other Salaries and Wages – Office on Aging	\$5,595.00
101-56300-201	Social Security – Office on Aging	347.00
101-56300-210	Unemployment Compensation – Office on Aging	0.00
101-56300-212	Employer Medicare – Office on Aging	<u>0.00</u>
	Total Decrease Expenditures	\$5,942.00

Increase Expenditure Codes:

101-51800-189-SENR	Other Salaries and Wages – Office on Aging	\$5,595.00
101-51800-201-SENR	Social Security – Office on Aging	347.00
101-51800-210-SENR	Unemployment Compensation – Office on Aging	0.00
101-51800-212-SENR	Employer Medicare – Office on Aging	<u>0.00</u>
	Total Increase Expenditures	\$5,942.00

Decrease Expenditure Codes:

116-55732-733	Solid Waste Equipment	\$2,000.00
116-55732-499	Other Supplies and Materials	2,000.00
116-55732-467	Fencing	2,000.00
116-55732-426	General Construction Materials	2,000.00
116-55732-409	Crushed Stone	3,000.00
116-55732-408	Concrete	4,000.00
116-55751-312	Contracts with Private Agencies	<u>3,000.00</u>
	Total Decreased Expenditures	\$18,000.00

Increase Expenditure Code:

116-55739-399	Other Contracted Services	\$18,000.00
---------------	---------------------------	-------------

Increase Expenditure Code:

171-91120-707-DARC	Capital Projects – Administration of Justice	\$12,000.00
--------------------	---	-------------

Decrease Expenditure Code:

171-91110-799	Other Capital Outlay	\$12,000.00
---------------	----------------------	-------------

16. Commissioner Meredith made a motion to approve the following general fund unassigned fund balance appropriation. Seconded by Commissioner Wandell. Voting aye: Fritts, Wandell, Alderson, Meredith, Emert, Warfield, Vowell, Isbel, McKamey, Hitchcock, Creasey, Scott, Yager and Smallridge. Voting no: White. Absene: Mead. Motion passed.

Increase Expenditure Code:

101-51310-317	Data Processing Services	\$3,981.00
---------------	--------------------------	------------

Decrease Reserve Code:

101-39000

Unassigned Fund Balance

\$3,981.00

Purchasing Committee

17. Commissioner White made a motion to approve the following contracts. Seconded by Commissioner Meredith. Motion carried by voice vote.

- Ripple Effects, Project Aware for the Schools-Three year contract for online curriculum to serve mental health needs to begin the date all authorizing signatures are on the contract.
- Why Try, Project Aware for the Schools-Five year contract for online curriculum to serve mental health needs to begin the date all authorizing signatures are evidenced on the contract.
- Comcast, Senior Center-Three year contract for internet and phone services at the new Senior Center.

18. Commissioner Meredith made a motion to approve the following contract renewal. Seconded by Commissioner White. Motion carried by voice vote.

- American Fidelity Administrative Services, Finance Department-One year renewal of reporting services required by the Affordable Care Act.

Operations Committee

19. Commissioner White made a motion to declare as surplus the Marlow VFD and Donovan School properties. Seconded by Commissioner Scott.

Commissioner White made a motion to withdraw the previous motion.

Commissioner White made a motion to defer this matter to the Operations Committee. Seconded by Commissioner Scott. Motion carried by voice vote.

20. Commissioner McKamey made a motion to approve a lease for Bryson's closet for five weeks for \$1.00 for rooms 42, 44, 46, 42A and 46A at the Emory Valley Center. Seconded by Commissioner White. Motion carried by voice vote.

21. Commissioner Alderson made a motion to approve resolution 17-09-648 in support of Anderson County Solid Waste Department applying for a Tennessee Department of Environment and Conservation Grant to replace concrete at the Green Valley Convenience Center. (Exhibit C) Seconded by Commissioner Emert. Motion carried by voice vote.

22. Commissioner Wandell made a motion to approve resolution 17-09-649 in support of Anderson County Solid Waste Department applying for a Tennessee Department of Environment and Conservation Grant to supplement education and outreach at Anderson County Convenience Centers. (Exhibit D) Seconded by Commissioner Creasey. Motion carried by voice vote.

23. Commissioner Wandell made a motion to approve resolution 17-09-650 in support of asking the Tennessee Department of Transportation to consider the inclusion of greenway planning in development

plans for the Edgemoor Road project. (Exhibit E) Seconded by Commissioner Creasey. Motion carried by voice vote.

24. Commissioner Wandell made a motion to approve a Firefighters Memorial. Seconded by Commissioner White.

Commissioner Alderson amended the motion for the Memorial to be for all Emergency Service Workers. Seconded by Commissioner Meredith. Motion carried by voice vote.

25. Commissioner Wandell made a motion to approve amendments made to Noise Resolution. (Exhibit F) Seconded by Commissioner Warfield. Motion carried by voice vote.

26. Commissioner Wandell made a motion to approve the 2018 Holiday Schedule with an addition of one floating day. Seconded by Commissioner Warfield. Motion carried by voice vote.

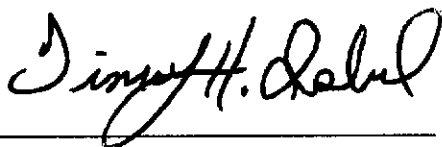
Old Business

No action at this time.

New Business

27. Commissioner Meredith made a motion to approve a five year contract with Comcast to provide a new internet circuit and internet services to the County. Seconded by Commissioner White. Motion carried by voice vote.

Meeting adjourned.



Timothy H Isbel, Chairman
County Commission



Jeff Cole
County Clerk



EXHIBIT PAGE

SEPTEMBER 18, 2017

EXHIBIT A: PROCLAMATION FOR CRIME PREVENTION MONTH AND DOMESTIC VIOLENCE AND A RESOLUTION IN HONOR OF FREDRICK "JOE" L LAMB

EXHIBIT B: ANDERSON COUNTY COMMISSION COMMITTEES 2017-2018

EXHIBIT C: RESOLUTION IN SUPPORT OF ANDERSON COUNTY SOLID WASTE DEPARTMENT APPLYING FOR A TENNESSEE DEPARTMENT OF ENVIROMENT AND CONSERVATION GRANT TO REPLACE CONCRETE AT THER GREEN VALLEY CONVENIENCE CENTER

EXHIBIT D: RESOLUTION IN SUPPORT OF ANDERSON COUNTY SOLID WASTE DEPARTMENT APPLYING FOR A TENNESSEE DEPARTMENT OF ENIROMENT AND CONSERVATION GRANT TO SUPPLEMENT EDUCATION AND OUTREACH AT ANDERSON COUNTY CONVENIENCE CENTERS

EXHIBIT E: RESOLUTION IN SUPPORT OF ASKING THE TENNESSEE DEPARTMENT OF TRANSPORTATION TO CONSIDER THE INCLUSION OF GREENWAY PLANNING IN DEVELOPMENT PLANS FOR THE EDGEMOOR ROAD PROJECT

EXHIBIT F: NOISE RESOLUTION

*ALL ORIGINAL CERTIFIED COPIES OF DOCUMENTS ARE FILED IN THE COUNTY CLERK'S CLINTON LACAITON LOCATED IN THE COURTHOUSE ROOM 111.

Proclamation Anderson County, Tennessee

WHEREAS, one in three women will be a victim of domestic violence at some point in their lifetime; and

WHEREAS, in 2016 the Anderson County Sheriff's Department answered 661 domestic-related calls for service. Of those, 182 involved an assault or other crime; and

WHEREAS, in 2016, 27.53% of all domestic calls involved some crime; and

WHEREAS, in 2016, out of all crimes against persons, 63.86% were domestic-related offenses; and

WHEREAS, across the State of Tennessee, 51.3% of "crimes reported against persons" were domestic related in 2016; and

WHEREAS, across the State of Tennessee, 77,762 domestic violence victims as reported by TBI Crimes in Tennessee, 2016; and

WHEREAS, in 2016 the YWCA of Knoxville and the Tennessee Valley assisted with the completion of 278 Order of Protection Petitions, served 1,400 victims of domestic violence, received 5,286 volunteer hours and has made its mission to empower women; and

WHEREAS, the YWCA of Knoxville and the Tennessee Valley is on a mission to support victims of domestic violence and has been providing domestic violence services for almost thirty years, seeking to ensure that victims are safe, families are safe, and communities are safe; and

WHEREAS, the YWCA of Knoxville and the Tennessee Valley is on a mission to provide services to victims of domestic violence in Anderson County; and

WHEREAS, every year, October is proclaimed as National Domestic Violence Awareness Month to bring awareness to the right to be free from violence and abuse and recognize that more work remains until every individual is able to live free from fear and abuse;

NOW, THEREFORE, WE, Anderson County Mayor Terry Frank and members of the Anderson County Board of Commissioners do hereby proclaim October 2017 as

Domestic Violence Awareness Month

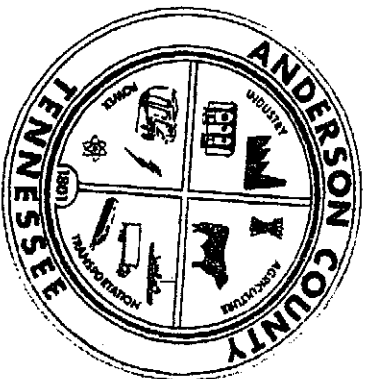
in Anderson County, and call upon all citizens, community agencies, religious organizations, medical facilities, and businesses to increase their participation in our efforts to prevent domestic abuse, thereby strengthening the families and communities in which we live.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Anderson County to be affixed on this, the 18th day of September, 2017.

Mrs. Terry Frank, Anderson County Mayor

County Commission Chairman

ATTEST: Mr. Jeff Cole, County Clerk



David J. D.

Terry Frank

Jeff Cole



**PROCLAMATION
FOR
CRIME PREVENTION MONTH**



- WHEREAS,** the vitality of Anderson County depends on how safe we keep our homes, neighborhoods, schools, workplaces, and communities;
- WHEREAS,** crime and fear of crime destroy our trust in others and in civic institutions, threatening the community's health, prosperity, and quality of life;
- WHEREAS,** people of all ages must be made aware of what they can do to prevent themselves and their families, neighbors, and coworkers from being harmed by crime;
- WHEREAS,** people of all ages must be made aware of the dangers of crime and how they can protect themselves from becoming victims;
- WHEREAS,** the personal injury, financial loss, and community deterioration resulting from crime are intolerable and require investment from the whole community;
- WHEREAS,** crime prevention initiatives must include self-protection and security, but they must go beyond these to promote collaborative efforts to make neighborhoods safer for all ages and to develop positive opportunities for young people;
- WHEREAS,** adults must invest time, resources, and policy support in effective prevention and intervention strategies for youth and adults must make sure to engage teens in programs to drive crime from their communities;
- WHEREAS,** effective crime prevention programs succeed because of partnerships with law enforcement, other government agencies, civic groups, schools, faith communities, businesses, and individuals as they help to nurture communal responsibility and instill pride;

NOW, THEREFORE, we, Sheriff Paul White and the Anderson County Board of Commissioners, do hereby proclaim October 2017 as Crime Prevention Month in Anderson County, Tennessee, and urge all citizens, government agencies, public and private institutions, and businesses to invest in the power of prevention and work together to make Anderson County a safer, stronger, more caring community.

IN WITNESS WHEREOF, this the 18th day of September, 2017.

Sheriff Paul White

Chairman Steve Ebert

Anderson County

Board of Commissioners

RESOLUTION NO. 17-09-651

POSTHUMOUS RESOLUTION HONORING FREDRICK "JOE" L. LAMB

WHEREAS, our dear friend, honored veteran and community advocate, Joe Lamb, passed away peacefully on August 19, 2017 at the age of 76; and

WHEREAS, Joe was an inspiration to many in our community with an uncanny ability to put a smile on anyone's face; and

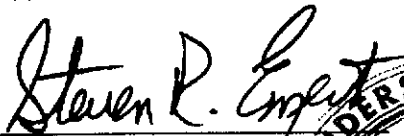
WHEREAS, he was a relentless and highly dedicated supporter of the Medford Volunteer Fire Department for over twenty (20) years and is primarily responsible for the many facilities and equipment upgrades realized by the department over the last ten (10) years; and

WHEREAS, Joe was passionate about his family, friends and community, but was not ashamed to tell you that his true love and best friend was always his wife of thirty-two (32) years, Elsie; and

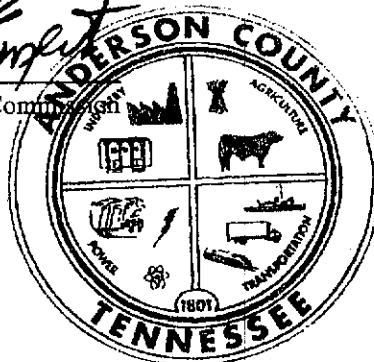
WHEREAS, Joe instilled the values of faith, family, hard work, integrity and compassion in the many lives he touched and will always be remembered as a friend to everyone and a stranger to no one.

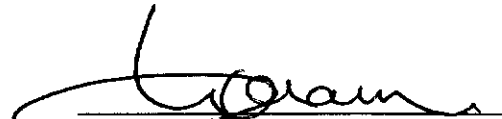
NOW, THEREFORE, BE IT RESOLVED by the Anderson County Board of Commissioners meeting this 18th day of September 2017 that we honor our dear friend, Joe Lamb, for his many community accomplishments and his dedication and service to the citizens of Anderson County. He touched the lives of many and will be kindly remembered by all he served.

RESOLVED, DULY PASSED AND APPROVED this 18th day of September, 2017.



Steve Emert, Chair, County Commission





Terry Frank, County Mayor

ATTEST:



Jeff Cole, County Clerk

ANDERSON COUNTY COMMISSION COMMITTEES 2017-2018

[Re

Audit

T.C.A. 9-3-405 [1*4]
[4 year term/staggered] Employs county auditor

[REDACTED] Commissioner D-1
Steve Emert (9/19) Commissioner D-3
Phil Warfield (9/19) Commissioner D-3
Whitey Hitchcock (9/19) Commissioner D-6
[REDACTED] Commissioner D-6
[REDACTED] Commissioner D-8
Gail D. Cook (9/19) CPA, CGFM

Fixed Asset

[1 year term] [4]

Natalie Erb Budget Direct
Jim Woodward School Finance Direct
Katherine Ajmeri Purchasing Age
Gary Long Highway Departme
Steve Emert County Commission D

Budget

'81 Finance Act [1*2*3*4]
[1 year term] appointed in January Budgets and taxes

Chuck Fritts Commissioner D-8
Whitey Hitchcock Commissioner D-1
[REDACTED] Commissioner D-6
Jerry White Commissioner D-7
Shain Vowell Commissioner D-5
Rick Meredith Commissioner D-4
Phil Warfield Commissioner D-3

Highway

[1 year term] [4]
Roads, Bridges, Road Superintendent

Chuck Fritts Commissioner D
Mark Alderson Commissioner D
Phil Warfield Commissioner D
Tim Isbel Commissioner D
Jerry White Commissioner D

Jail Committee

[1 year term] [1*3*4]
[created as standing committee 3.21.11]

Mark Alderson County Commissio
Chuck Fritts County Commissio
Steve Emert County Commissio
Theresa Scott County Commissio
Steve Mead County Commissio
Avery Johnson Sheriffs Departmer
Kelvin Rice Citize
Tom Marshall Public Defenders Offic
Jay Yeager - ex offico Law Directo

Finance Committee

Chuck Fritts Commissioner D-1
Phil Warfield Commissioner D-3
Tim Isbel Commissioner D-4
[REDACTED] Trustee
Terry Frank Mayor
Dr. Tim Parrott Director of Schools
Gary Long Road Superintendent

*1 Standing Committee

*2. Rule XVI: 1 year life unless specified yearly.

*3. Membership required to be people who hold certain positions

*4. Nominated and appointed by county legislative body

*5. Nominated by county mayor.

*6. Ratified by county legislative body.

*7. Rules of Procedure regulate membership.

*8. Members need not be members of county legislative body.

ANDERSON COUNTY COMMISSION COMMITTEES 2017-2018

[Rev.]

Non-Profit

[1 year term][created 7/03]

(1*4)

Tracy Wandell	Commissioner D-1
Rick Meredith	Commissioner D-2
Phil Warfield	Commissioner D-3
Shain Vowell	Commissioner D-4
Jerry White	Commissioner D-5
Whitey Hitchcock	Commissioner D-6
Jerry Creasey	Commissioner D-7
Phil Yager	Commissioner D-8

Tim Isbel
Jerry White
Steve Mead
Theresa Scott

Commissioner D-4
Commissioner D-5
Commissioner D-6
Commissioner D-7
Commissioner D-8

Operations

[1 year term]

(1*4*7)

Courthouse, cable TV, Sheriff, administrative functions
contracts, policies

Tracy Wandell
Mark Alderson
Steve Emert
Tim Isbel
Robert McKamey
Steve Mead

Commissioner D-1
Commissioner D-2
Commissioner D-3
Commissioner D-4
Commissioner D-5
Commissioner D-6

Phil Yager

Commissioner D-8

Legislative

[1 year term]

(1*4)

Private Acts, liaison with legislators

Chuck Fritts	Commissioner D-1
Rick Meredith	Commissioner D-2
Phil Warfield	Commissioner D-3
Tim Isbel	Commissioner D-4
Steve Mead	Commissioner D-5
Jerry Creasey	Commissioner D-6
Phil Yager	Commissioner D-7

Purchasing Commission

'81 Finance Act

(1*2*3*4)

[4 year term] Assists purchasing agent in setting policies

Tim Isbel
Theresa Scott
Steve Mead
Phil Warfield
Phil Yager

Commissioner D-4
Commissioner D-7
Commissioner D-6
Commissioner D-3
Commissioner D-8

Nominating

[1 year term]

(1*4*7)

Makes nominations to County Commission for all
positions which are not required to be nominated by
others.

Chuck Fritts	Commissioner D-1
Mark Alderson	Commissioner D-2
Phil Warfield	Commissioner D-3

*1. Standing Committee

*2. Rule XVI: 1 year life unless specified yearly.

*3. Membership required to be people who hold certain positions

*4. Nominated and appointed by county legislative body

*5. Nominated by county mayor.

*6. Ratified by county legislative body.

*7. Rules of Procedure regulate membership.

*8. Members need not be members of county legislative body.

ANDERSON COUNTY COMMISSION COMMITTEES 2017-2018

[Rev.]

Resale of Land Bought at Delinquent Tax Sales

Rules

T.C.A. 67-5-2507 (b) (1) (*1*3*4)
Sets price of & authorizes sale of such land.

[1 year term] (*1*4)
Committee on Committees, Rules of Procedure

Terry Frank (CH)	County Mayor
Steve Emert	Commissioner D-3
Phil Warfield	Commissioner D-3
Shain Vowell	Commissioner D-4
Whitey Hitchcock	Commissioner D-6

Chuck Fritts	Commissioner D-1
Mark Alderson	Commissioner D-2
Steve Emert	Commissioner D-3
Steve Mead	Commissioner D-6
Bob Smallidge	Commissioner D-8

Revenue

Veterans Service Advisory

[Established 10-21-02] [1 year term] (*1*4)

[Established 11-20-06] (*1*4*8)

Tracy Wandell	Commissioner D-1
Phil Warfield	Commissioner D-3
Tim Isbel	Commissioner D-4
Shain Vowell	Commissioner D-4
Whitey Hitchcock	Commissioner D-6
Bob Smallidge	Commissioner D-8
Terry Frank (ex officio)	County Mayor
Jay Yeager (ex officio)	Law Director

Tracy Wandell	Commissioner D-1
Whitey Hitchcock	Commissioner D-6
Steve Mead	Commissioner D-6
Roger William Bates "Billy"	Veteran
John Aperans	Veteran
Brad R. Heun	Veteran
Mark D. Walter	Veteran
Leon Jaquet	Ex-officio

*1. Standing Committee

*2. Rule XVI: 1 year life unless specified yearly.

*3. Membership required to be people who hold certain positions

*4. Nominated and appointed by county legislative body

*5. Nominated by county mayor.

*6. Ratified by county legislative body.

*7. Rules of Procedure regulate membership.

*8. Members need not be members of county legislative body.

ANDERSON COUNTY

Boards, Committees and Commissions

2017 - 2018

[Rev.]

Adult Oriented Establishment Board

T.C.A. 7-51-1120 (*5 *6 *7)
 [4 yr term] five members

Open	Commissioner
Chuck Fritts	Commissioner
Steve Mead	Commissioner
Jerry White	Commissioner
Tracy Wandell	Commissioner

Alternatives to Incarceration Advisory

[established by resolution # 12-321] [1.17.12] (*10)

Terry Frank	County Mayor
William Jones	Circuit Court Clerk
Dave Clark	District Attorney General
Tom Marshall	District Public Defender
[REDACTED]	[REDACTED]
Avery Johnson	Chief Jailer
Paul White	Sheriff
Jan Cagle	Mental Health Professional

American's with Disabilities Oversight

[1 yr term] (*2 *4 *8)
 Oversees policies and facilities compliance with ADA Act

Louise McKown	Chairman
Roger Lloyd	ADA Coordinator
Jerry Creasey	Commissioner
Steve Emert	Commissioner
Leroy Gilliam	Site Compliance/Wheelchairs
Jim Woodward	School Department
	School Department

Agricultural Extension Committee

T.C.A. 49-50-104 (*4 *6)
 [2 yr terms, January 1]

Rick Meredith (2018)	Commissioner
Phil Warfield (2017)	Commissioner
Robert McKamey (2017)	Commissioner
Randy Lowe (2017)	Farmer
Jenny Cooper (2018)	
Joe Hall (2017)	
Holly Gamble-Meier (2018)	Farm Woman

Anderson County Beer Board

T.C.A. 57-5-105 [3 yr term] (*1 *6 *7)
 Maximum ten members Regulates issuance of beer licenses

Kim Guinn (9/19)
 Kim Burton Scattergood (9/19)
 [REDACTED]
 Kenneth Matthew Hall (9/19)
 Sam Bice (9/18)
 [REDACTED]
 Kevin Rice (9/18)
 [REDACTED]

Board of Health

T.C.A. Title 68, Ch. 2 (*2 *6 *7 *10)
 [4 yr term] Oversees county health department

Dr. Joseph F. Rainey (9/18)	DDS
Dr. Thomas Clary (9/18)	Physician
Dr. Curtis Sexton (7/17)	Physician
Jim McBride (9/18)	Pharmacist
Mark Garrett (9/18)	Veterinarian
Brenda Vowell (9/18)	Nurse
Jeanie Bertram (7/17)	Community Health Ad.
Dr. Tara Sturdivant	Health Officer Ex Officio

Board of Zoning Appeals

T.C.A. 13-7-101 (*1 *6 *7)
 [5 yr term] Required to hear zoning appeals

Claude Langley (9/19)
 Carl Kenneth Wright (9/21)
 Jerry White (9/20) Commissioner
 Kenneth Matthew Hall (9/21)
 [REDACTED]
 Matthew Stout [REDACTED]

*1 Nominated by Nominating Committee
 *2 Nominated by Board
 *3 Nominated by County Mayor
 *4 Appointed by State Agency

*6 Ratified by County Legislative Body
 *7 Members need not be members of the Co. Legislative Body
 *8 Nominated by City Mayor, ratified by City Council
 *9 County entitled to seat(s) on the Board

ANDERSON COUNTY

Boards, Committees and Commissions

2017 - 2018

[Rev.]

Civil Service Board

T.C.A. 8-8-405 [3 yr term] (*1 *6 *7)
Enforces law enforcement civil service regulations

~~Daniel Myers (10/20)~~
Bill Riggs (9/18) Chairman
Mark Weaver (9/19)

Clinch River Regional Library Board

(3 year term) (*2 *6 *7 *9)

Katherine Smith (10/15)
Dr. Ed Smith (10/15)

Communications Committee

Re-established 11-15-10
[1 yr term] Oversees sheriff's communication equipment

Jerry Creasey	County Commission
Mark Lucas	Sheriffs Department
Peter Sexton	Emergency Services
Steve Payne	Emergency Management
Donnie Shipley	Fire Commission
Gary Long	Highway Department
Joe Forgety	School Department
Jeremy Huddleston	City of Oak Ridge
Bill Riggs	City of Clinton
Jim Shetterly	City of Lake City
Danny Humphrey	City of Norris
Kenny Morgan	Town of Oliver Springs
Bob Madewell	Amateur Radio

Conservation Board

T.C.A. 11-21-102 (*1 *6 *7)
[5 yr term] Oversees parks and recreation

Phil Warfield (12/19)
Karen Lively (12/16)
Brenda Currier (12/18)
Earl Cagle (12/17)

Community Corrections Advisory Board

T.C.A. 40-36-201 [Re-established 9.21.09] (*3 *6 *7*9*10)

Tom Marshall	Criminal Defense Attorney
David S. Clark	District Attorney General
Paul White	Sheriff
Lynnea Pinkham (9/17)	State Probation/Parole Officer
Andrew Curtis (9/17)	State Probation/Parole Officer
Tyrone Fritts (9/18)	Non-Profit Human Service Agency
Caitlin Nolan (9/19)	Citizen
Jeff Stroud (9/18)	Citizen

Emergency Communications District Board of Directors

T.C.A. 7-86-105 (*5 *6 *7)
Required as a condition of forming E-911 system which was approved by referendum

Steve Payne (1/18)	EMA Director
Mark Lucas (1/13)	Sheriff
Gary Long (1/15)	Road Superintendent
Mark Alderson (1/19)	County Commission
Nathan Sweet (1/20)	ACEMS
James Shetterly (1/14)	Lake City Police
Darryl Kerley (1/17)	ORFD
Kenny Morgan (1/12)	Oliver Springs Police
Duane Stooksbury (1/19)	Postal Service

Election Commission

T.C.A. 2-12-101 (*4 *7)
[2 yr term, April of odd years]

Robert Jameson (4/17)
Joseph F. Rainey (4/17)
Mary Matheny (4/17)
William Thomas Gallaher (4/17)
Debra Jane Miller (4/17)

Equalization Board

T.C.A. 67-1-401 (*1 *6 *7 *10)
[2 yr terms, April even years]

James Ferguson (4/18)
Catherine Denenberg (4/18) (City of Oak Ridge)
Don Butler (4/18)
Harold Whited (4/18)
Carl Roach (4/18)

*1 Nominated by Nominating Committee
*2 Nominated by Board
*3 Nominated by County Mayor
*4 Appointed by State Agency

*6 Ratified by County Legislative Body
*7 Members need not be members of the Co. Legislative Body
*8 Nominated by City Mayor, ratified by City Council
*9 County entitled to seat(s) on the Board

ANDERSON COUNTY

Boards, Committees and Commissions

2017 - 2018

[Rev.]

County Ethics Commission

Code of Ethics adopted 5-21-07 {*10}
 [2 yr terms expiring 9/2010, no term limits]

A) County Mayor, or designee	Terry Frank
B) Chairman of the CLB, or designee	Steve Emert
C) County Clerk or designee	Jeff Cole
D) Circuit Court Clerk, or designee	William Jones
E) Clerk and Master, or designee	Hal Cousins
F) Director of Schools, or designee	Dr. Tim Parrott
G) Highway Superintendent, or designee	Gary Long
H) Mbr of the Judiciary, or designee	
I) Assessor of Property, or designee	Johnny Alley
J) Register of Deeds, or designee	Tim Shelton
K) Sheriff, or designee	Paul White
L) Trustee, or designee	Myron Iwanski
M) Member of CLB, or designee	Phil Warfield
N) Member of the CSB, or designee	Dail Cantrell
O) County Mayor appointment	Dusty Irwin
P) CLB appointment	Shain Vowell
Q) Ombudsman/Law Director, ex officio	Jay Yeager

Employee Insurance Board of Trustees

[by resolution amended - approved 4.21.08] {*10}

Terry Frank	County Mayor
Natalie Erb	Budget Director
Russell Bearden	H R Director
Rick Meredith	County Commissioner
Rodney Archer	HR Advisory Member

Facility Oversight Committee

Established by contract
 (1) County Commissioner

Steve Emert	Commissioner
Terry Frank	County Mayor

Fire Commission

Established 3/21/94 {*1 *6 *7 *10}

Bylaws updated 3/18/13

Membership: [County Commissioners 2 yr terms; Dept Chiefs serve thru term of office]

Membership

Theresa Scott (9/18)	Commissioner
Phil Yager (9/18)	Commissioner
Matthew Burrell, Chief	Andersonville VFD
Jamie Brewster, Chief	Briceville VFD
Craig Shaver, Chief	Claxton VFD
A.J. Harris, Chief	Marlow VFD
Mike Cable, Chief	Medford VFD
Terry Allen, Chief	Rescue Squad
Archie Brummitt, Chief	Clinton FD
Ronnie Spitzer, Chief	Rocky Top FD
Scott Hackler, Vice Chair	Norris FD
Darryl Kerley, Chief	Oak Ridge FD
Justin Bailey, Chief	Oliver Springs FD
Associate Members	
Steve Payne, Director	ACEM
Nathan Sweet, Director	ACEMS
Mark Lucas, Chief	ACSO

American Red Cross

Health & Education Facilities Board

T.C.A. 48-101-307

[6 yr terms] {*2 *6}

Leslie Sellers
Joseph F. Rainey, DDS
Edward E. Coker
Louise B. Dunlap (11/18)
Curtis C. Sexton, MD (11/18)
Charles E. Price

*1 Nominated by Nominating Committee
 *2 Nominated by Board
 *3 Nominated by County Mayor
 *4 Appointed by State Agency

*6 Ratified by County Legislative Body
 *7 Members need not be members of the Co. Legislative Body
 *8 Nominated by City Mayor, ratified by City Council
 *9 County entitled to seat(s) on the Board

ANDERSON COUNTY

Boards, Committees and Commissions

2017 - 2018

[Rev.]

Human Resource Advisory Committee

Established by Resolution #200-3-05 (3-21-05) (*6 *10)

Terry Frank	County Mayor
Jay Yeager	County Law Director
Jeff Cole	County Clerk
William Jones	Circuit Court Clerk
Natalie Erb	Budget Director
Gary Long	Highway Superintendent
Johnny Alley	Property Assessor
Tim Shelton	Register of Deeds
Paul White	Sheriff
Myron Iwanski	Trustee
Hal Cousins	Clerk & Master
Phil Yager	County Commissioner

Industrial Development Board

T.C.A. 7-53-301 (*2 *6)
[6 yr terms]

William Stephenson (11/20)
James R. Cooper (11/20)
Edward Coker (11/20)
Timothy Sharp (11/18)
Robert Baird (11/18)
David Hopper (11/18)
Steve Pyatt (11/22)
Ernie Bowles (11/22)
Hugh V. Evans (11/22)

IT Advisory Board

Est. by Resolution 17-4-629 (4/17/17) (*6 *10)

County Mayor	Terry Frank
County Clerk	Jeff Cole
Circuit Court Clerk	William Jones
Highway Superintendent	Gary Long
Assessor of Property	Johnny Alley
Register of Deeds (C)	Tim Shelton
Trustee	Myron Iwanski
Clerk and Master	Hal Cousins
Finance Director	Natalie Erb
HR Director	Russell Bearden
County Commissioner (one member)	Phil Yager
Law Director (non-voting ex officio)	Jay Yeager

Library Board

[3 yr terms] (*8 *6)

Connie Stoner (6/18)	City of Norris
Lake McCoy (6/20)	Rocky Top
Mary Hatmaker (6/17)	City of Clinton
Steve Mead (6/17)	County Commission
Zach Foster (4/20)	Citizen

Legal Services Advisory Committee

Established by Private Act 1-17-06 (*6 *10)

Terry Frank	County Mayor
Jeff Cole	County Clerk
William Jones	Circuit Court Clerk
Gary Long	Highway Superintendent
Johnny Alley	Property Assessor
Tim Shelton	Register of Deeds
Paul White	Sheriff
Myron Iwanski	Trustee
Tim Isbel	Commissioner
Steve Mead	Commissioner
Bob Smallridge	Commissioner

Northeast Railroad Authority

T.C.A. 64-2-104 (*1 *6 *7 *9 *10)

Terry Frank	County Mayor
Mark Morgan	Tourism Council Chairman

Public Records Commission

T.C.A. 10-7-410 (*3 *6 *7 *10)
[Term of Office] Regulates disposal of public records

Rick Meredith	County Commission
Jeff Cole	County Clerk
Tim Shelton	Register of Deeds
Sue Harris	County Historian
Nichole Cantrell	Chancellor
William Jones	Circuit Court Clerk
Hal Cousins	Clerk & Master
Stephanie A. Hill (12/17)	Genealogist
Brian Young	IT/Ex-Officio

*1 Nominated by Nominating Committee
*2 Nominated by Board
*3 Nominated by County Mayor
*4 Appointed by State Agency

*6 Ratified by County Legislative Body
*7 Members need not be members of the Co. Legislative Body
*8 Nominated by City Mayor, ratified by City Council
*9 County entitled to seat(s) on the Board

ANDERSON COUNTY

Boards, Committees and Commissions

2017 - 2018

[Rev.]

Regional Planning Commission

T.C.A. 13-3-201 (*3 *4 *7)
[4 yr term]

Ned Ferguson (9/18)	
Will Robinson (1/18)	
H. A. (Tony) Gregg (1/19)	
Robert McKamey (1/20)	Commissioner
Justin Kramer (1/19)	
Harold Edwards(1/20)	
Benjamin Stephens(1/20)	

Regional Solid Waste Planning Board

T.C.A. 68-211-813 (a) (2) (*3 *6 *8)
Required by Solid Waste Act [6 yr term]

Dusty Irwin (9/20)	Citizen
Richard Burroughs(9/20)	Citizen
Jim Cooper (9/20)	Citizen
Robert McKamey (9/20)	Commissioner
Jerry White (9/19)	Commissioner
Buzz Buffington (9/19)	Citizen
Bill Riggs (9/19)	City of Clinton
Travis Thrasher (9/17)	City of Rocky Top
Tim Hester (9/17)	City of Norris
Gary Cinder (9/19)	City of Oak Ridge
David Bolling (9/17)	Town of Oliver Springs

Tourism Council Advisory Board

T.C.A. 5-9-203 [1 yr term] (*2 *6 *8)
Manages local tourism activities

Tim Isbel	County Commission
Steve Emert	County Commission
Terry Frank	County Mayor
Jason Brown	City of Clinton
Michael Foster	City of Rocky Top
Janet Parks	City of Norris
Trina Baughn	City of Oak Ridge
Jerry Vann	City of Oliver Springs
Jim Folck	Sequoyah Marina
Elaine Meyer	Museum of Appalachia
Art Miller	Clinton Antique Merchants Guild
Brent Galloway	Coal Creek OHV Area
Carol Moore	Coal Creek Watershed
Mark Morgan	Norris Dam State Park
Trish Lay	Comfort Inn
Marc DeRose	Director/Representative Oak Ridge CVB
Rick Meredith	Anderson County Chamber
Maria Hooks	Rocky Top Chamber
Parker Hardy	Oak Ridge Chamber
Stephanie Wells	Executive Director ACTC

Water Authority (Anderson County)

Established by Private Act [4 yr staggered terms] (*5 *6)

Jack Shelton (9/19)
Rickey Rose (9/19)
Duane Stooksbury (9/18)
Rex Lynch (9/17)
Jack Hill (9/20)

*1 Nominated by Nominating Committee
*2 Nominated by Board
*3 Nominated by County Mayor
*4 Appointed by State Agency

*6 Ratified by County Legislative Body
*7 Members need not be members of the Co. Legislative Body
*8 Nominated by City Mayor, ratified by City Council
*9 County entitled to seat(s) on the Board

Anderson County Board of Commissioners

Anderson County, Tennessee

Resolution No. 17-09-648

A RESOLUTION IN SUPPORT OF ANDERSON COUNTY SOLID WASTE DEPARTMENT APPLYING FOR A TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION GRANT TO REPLACE CONCRETE AT THE GREEN VALLEY CONVENIENCE CENTER

WHEREAS, Anderson County's Green Valley Convenience Center provides a service to numerous Anderson County residents in the Medford Community and surrounding area; and

WHEREAS, the Anderson County Solid Waste Department strives to maintain and update all its centers and facilities as resources allow; and

WHEREAS, the Tennessee Department of Environment and Conservation, through the Solid Waste Management Fund established by the Solid Waste Management Act of 1991, is making available grant opportunities to counties, municipalities, solid waste authorities, and non-profit recycling organizations; and

WHEREAS, Anderson County Solid Waste Department is preparing a TDEC grant application for \$50,000 to allow for the replacement of concrete at the Green Valley Convenience Center; and

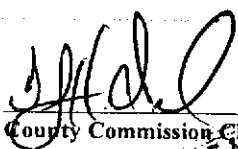
WHEREAS, this grant funding, if approved by TDEC, will improve the Green Valley Convenience Center site and its ease-of-use by Anderson County's citizens; and

NOW THEREFORE BE IT RESOLVED, that meeting this 18th day of September, 2017, the Anderson County Board of Commissioners supports the efforts of the Anderson County Solid Waste Department to apply for grant funds from the Tennessee Department of Environment and Conservation for the purpose of replacing concrete at the Green Valley Convenience Center.

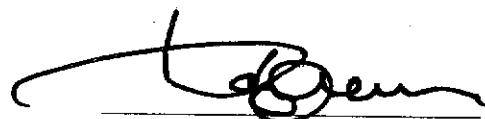
BE IT FURTHER RESOLVED, the Anderson County Board of Commissioners will commit to provide matching funds from the Solid Waste fund balance not to exceed \$30,000. The total grant application will not exceed the amount of \$60,000.

BE IT FURTHER RESOLVED, Anderson County has selected East Tennessee Development District to assist in the application and administration of the proposed project.

APPROVED:



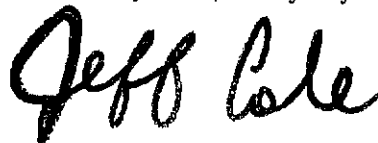
County Commissioner



Mrs. Terry Frank, County Mayor



ATTEST:



Jeff Cole, Anderson County Clerk

Anderson County Board of Commissioners
Anderson County, Tennessee

Resolution No. 17-09-649

**A RESOLUTION IN SUPPORT OF ANDERSON COUNTY SOLID WASTE DEPARTMENT
 APPLYING FOR A TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION
 GRANT TO SUPPLEMENT EDUCATION AND OUTREACH AT ANDERSON COUNTY
 CONVENIENCE CENTERS**

WHEREAS, Anderson County's convenience centers provides a service to thousands of Anderson County residents; and

WHEREAS, the Anderson County Solid Waste Department strives to maintain and update all its centers and facilities as resources allow; and

WHEREAS, the Tennessee Department of Environment and Conservation, through the Solid Waste Management Fund established by the Solid Waste Management Act of 1991, is making available grant opportunities to counties, municipalities, solid waste authorities, and non-profit recycling organizations; and

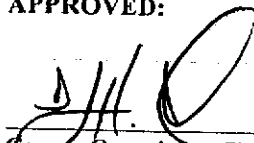
WHEREAS, Anderson County Solid Waste Department is preparing a TDEC grant application for \$20,000 to assist with public education and outreach to citizens who use the county's convenience centers;

NOW THEREFORE BE IT RESOLVED, that meeting this 18th day of September, 2017, the Anderson County Board of Commissioners supports the efforts of the Anderson County Solid Waste Department to apply for grant funds from the Tennessee Department of Environment and Conservation for the purpose of improving public education and outreach at all Anderson County convenience centers.

BE IT FURTHER RESOLVED, the Anderson County Board of Commissioners will commit to provide matching funds from the Solid Waste fund balance not to exceed \$20,000. The total grant application will not exceed the amount of \$40,000.

BE IT FURTHER RESOLVED, Anderson County has selected East Tennessee Development District to assist in the application and administration of the proposed project.

APPROVED:



 County Commissioner Chairman



 Mrs. Terry Frank, County Mayor



ATTEST:



 Jeff Cole, Anderson County Clerk

**Anderson County Board of Commissioners
Anderson County, Tennessee**

Resolution No. 17-09-650

**A RESOLUTION IN SUPPORT OF ASKING THE TENNESSEE DEPARTMENT OF
TRANSPORTATION TO CONSIDER THE INCLUSION OF GREENWAY PLANNING IN
DEVELOPMENT PLANS FOR THE EDMOOR ROAD PROJECT**

WHEREAS, the Edgemoor Road project (From SR-9/Us-25W to SR-62 PIN 124121) in Anderson County is listed in the State of Tennessee's three-year transportation program; and

WHEREAS, Anderson County has proposed to develop as a Nature Preserve and Recreational Area the old Blockhouse Valley Landfill property, declared a Nature Preserve and Outdoor Research Center in Resolution 09-321; and

WHEREAS, the City of Oak Ridge 5.7-mile, paved waterfront trail parallels the western shore of Melton Hill Lake and is enjoyed by walkers, runners, cyclists and roller skaters; and

WHEREAS, the greenway skirts Melton Hill Lake as it travels to its terminus at the north face of Haw Ridge Park; and

WHEREAS, Melton Hill Lake brings the best rowing teams in the nation to the lake to prepare for the season and compete in the regattas; and

WHEREAS, Anderson County's proposed nature preserve is located across the Melton Hill Lake and could be an opportunity to expand recreational opportunities for visitors and citizens of the community;


NOW THEREFORE, BE IT RESOLVED that the Anderson County Board of Commissioners, meeting on this the 18th day of September, 2017, requests the Tennessee Department of Transportation to give consideration to the inclusion of greenway planning to connect Anderson County's nature preserve with the Melton Hill Lake Greenway as planning is developed on the Edgemoor Road project.

APPROVED:


County Commission Chairman


Mrs. Terry F. [unclear], County Mayor

ATTEST:


Jeff Cole, Anderson County Clerk



Anderson County, Tennessee
Board of Commissioners

NOISE CONTROL RESOLUTION AMENDED

ORIGINAL RESOLUTION No: 08-317-36

AMENDED RESOLUTION No: 09-17-652

0.1 Purpose

The purpose of this section is to establish standards that will eliminate or reduce unnecessary, unreasonable and excessive noise, which is physically harmful and otherwise detrimental to individuals and the community in the enjoyment of life, property and conduct of business.

0.2 Applicability

This section is not intended to prohibit engagement in any legitimate business or agricultural activity so long as such activities do not reasonably and unnecessarily interfere with the use and enjoyment of surrounding residential and commercial areas.

0.3 Definitions

For the purposes of this section, certain words and phrases used herein are defined as follows:

- (1) *A-Weighted Level*. The total sound pressure level of all noise as measured with a sound level meter using the A-Weighted network. The unit of measurement is the dBA.
- (2) *Ambient Noise*. The all-encompassing noise associated with a given environment, being usually a composite of sounds from many sources near and far.
- (3) *Band Pressure Level*. The sound for a specified frequency band is the sound pressure level for the sound contained within the restricted band. The referenced pressure must be specified.
- (4) *Commercial Use*. Activity within or upon a premises where commercial businesses for profit exist, including but not limited to, offices, clinics, kennels, shopping and service establishments exist and none of the gross floor area meets the definition of residential use.
- (5) *County*. Anderson County, Tennessee.
- (6) *Cycle*. The complete sequence of values of a periodic quantity that occurs during a specified period.
- (7) *dBA*. Decibel shown in a reading made on the dBA scale.

- (8) *Decibel or dB.* One-tenth of a bell and is a unit of level when the base of the logarithm is the tenth root of ten, and the ties concerned are proportional to power.
- (9) *Impulsive Sound.* A sound of short duration, usually less than one second, with an abrupt onset and rapid decay. Examples of such impulsive sound include explosions, drop forge impacts, and the discharge of firearms.
- (10) *Industrial Use.* Any activity within or upon a premise where manufacturing, processing or fabrication of goods or products takes place.
- (11) *Motor Vehicle.* Any motor vehicle required to be registered by the Department of Safety for the State of Tennessee pursuant to Title 55 of the Tennessee Code. Motor vehicle also includes motorcycles not required to be registered by the State of Tennessee, four wheelers, go-carts and other motorized conveyances.
- (12) *Person.* Any individual, association, partnership, or corporation, and any officer or employee thereof.
- (13) *Public Premise.* All real property, including appurtenances thereon, which is owned or controlled by any public governmental entity and shall include streets, alleys, parks and navigable waterways, but shall not include real property leased to any non-governmental entity for residential, commercial or industrial use as defined herein.
- (14) *Real Property Boundary.* A line along the ground surface, and its vertical extension which separates the real property owned by one person or entity from that owned by another person or entity, but not including intra-building real property divisions.
- (15) *Real Property Use.* Any premises lawfully used for human habitation under the resolutions of the Anderson County and the laws of the State of Tennessee and shall include schools, churches, hospitals, nursing homes, and similar institutional facilities. For the purposes of this section only, premises adjoining, adjacent to or opposite hospitals or nursing homes shall also be deemed residential use.
- (16) *Sound Analyzer.* The device for measuring the band pressure level or pressure spectrum level of a sound as a function of frequency.
- (17) *Sound Level Meter.* An instrument, including a microphone, an amplifier, an output meter, and a frequency-weighting network for the measurement of noise and sound levels in a specified manner.
- (18) *Sound Pressure.* The average rate of which a sound energy is transmitted through a unit area in a specific direction.
- (19) *Sound Pressure Level.* In decibels of sound, is twenty times the logarithm to the base of ten of the ratio of the pressure of this sound to the referenced pressure, which reference

pressure is for the purpose of this section a reference pressure of twenty (20) micro-newtons per metered square.

(20) *Sound Pressure Level Meter.* An instrument for the measurement of the intensity of sound and accuracy calibrated in decibels. Readings shall be made on a dBA scale.

(21) *Unnecessary Sound.* That level of sound which is not needed under the facts and circumstances presented in the particular situation determined through an objective reasonableness standard.

(22) *Unreasonable Sound.* That level of sound that exceeds all reasonable limits under the facts and circumstances presented in the particular situation as determined through an objective reasonableness standard.

(23) *Unusual Sound.* That level of sound which is uncommon and not normal for the particular area of the county and not usual for the facts and circumstances presented in a particular situation as determined through an objective reasonableness standard.

All technical definitions are in accordance with American National Standards Institute S1.1-1960 entitled "Acoustical Terminology". All words and phrases not defined shall be given their common meaning within the English language.

0.4 Standards

The standards which will be considered in determining whether a violation of this section exists shall include, but shall not be limited to the following:

- (1) The frequency of the noise;
- (2) The intensity of the noise;
- (3) Whether the nature of the noise is usual or unusual;
- (4) Whether the origin of the noise is natural or unnatural;
- (5) The frequency and intensity of the ambient noise, if any;
- (6) The proximity of the noise to residential sleeping facilities;
- (7) The nature and land use of the area within which the noise emanates;
- (8) The population density of the habitation of the area within which the noise emanates;
- (9) The time of day that the noise occurs;
- (10) The duration of the noise; and

(11) Whether the noise is recurrent, intermittent, or constant.

0.5 General Prohibition

Consistent with other provisions of this chapter, and in addition thereto, it shall be unlawful for any person within the limits of the County to make, produce, cause, suffer, continue or allow to be produced or continue by human voice, machine, animal, or device, or any combination of same, any unreasonably loud, unusual or unnecessary noise which disturbs the peace and quiet of any neighborhood, or which causes discomfort or annoyance to any reasonable person of normal sensitivity residing in the area, or which otherwise injures or endangers the comfort, repose, health, peace, safety or welfare of others.

0.6 Unreasonably Loud, Unusual or Unnecessary Noise

The following acts among others are declared to be unreasonably loud, unusual or unnecessary noises in violation of this section, even if the noises referred to do not violate the noise level standards set forth in the Anderson County Planning and Zoning Resolution or decibel level restrictions set forth in this section:

(1) *Horns, signaling devices.* The sounding of any horn, siren or signaling device on any automobile, motorcycle or other vehicle on any street or public place in the County, except as a danger warning; the creation of any unreasonably loud or harsh sound by means of this signaling device and the sounding of this device for an unnecessary and unreasonable period of time is prohibited. The unnecessary use of any horn, siren, bell or whistle when vehicular traffic for any reason is being held up is prohibited.

(2) *Radios, phonographs, similar devices.* The using, operating or permitting to be played, use or operation of any radio receiving set, musical instrument, phonograph, compact disc player, tape machine, or other machine or device for the producing or reproducing of sound in such manner as to unreasonably disturb the peace quiet and comfort of the neighboring inhabitants is prohibited, or at any time with louder volume than is reasonably necessary for convenient hearing for the person who is in the room, vehicle, or chamber in which this machine or device is operated and who is a voluntary listener thereto. The operation of the set, instrument, phonograph machine or device between the hours of 11:00 p.m. and 7:00 a.m. in such a manner as to be plainly audible at a distance of fifty (50) feet from the room, building, structure or vehicle in which it is located shall be prima facie evidence of a violation of this section.

(3) *Loud speakers, amplifiers for advertising.* The using, operating or permitting to be played, use or operation of any radio receiving set, musical instrument, phonograph, compact disc player, tape machine, loud speaker, sound amplifier or other machine or device for the producing or reproducing of sound which is cast upon the public streets for the purpose of commercial advertising or attracting the attention of the public to any building or structure is prohibited.

(4) *Yelling, shouting, and the like.* Yelling, shouting, hooting, whistling or singing on the public streets, particularly between the hours of 11:00 p.m. and 7:00 a.m. or at any time

or place so as to unreasonably annoy or disturb the quiet, comfort or repose of persons in any office, dwelling, hotel, hospital or other type of residence or of any persons in the vicinity, is prohibited.

(5) *Noisy animals or birds.* Anyone who keeps or maintains an animal or bird that unreasonably disturbs the comfort or repose of any person, because the animal or bird is emitting frequent or long continued sound or noise, and who continues to keep, maintain or allow an animal or bird to unnecessarily and unreasonably disturb the comfort and repose of any person or persons shall be deemed in violation of this section, provided that the person(s) keeping or maintaining the animal or bird has first been notified in writing by certified mail, return receipt requested, by the complaining party that this animal or bird being kept by the addressee is unreasonably disturbing his or her comfort and repose. This section shall be liberally construed to accomplish the objective of this section, and the person making this written notification need not use the exact words of this section to the addressee so long as the notification sufficiently informs the addressee of the nature of the disturbing noise emitted by the animal or bird. Upon receipt of a certified letter notifying the person keeping or maintaining such animal or bird, such person shall be required to immediately comply with this section. The warning provision contained within this section shall not apply to the enforcement of this section by a law enforcement officer charged with enforcement of this section who personally witnesses a violation of this provision. This section shall not apply to horses, livestock, poultry, or other farm animals, provided they are maintained in accordance with the Anderson County Zoning Regulations.

(6) *Construction or repair of buildings.* The erection, excavating, demolition, alteration or repair of any building other than between the hours of 7:00 a.m. and 10:00 p.m. on weekdays is hereby prohibited except that the building inspector may determine when the loss or inconvenience that would result to any party in interest is of such nature as to warrant special consideration then the building inspector may grant a permit for a period not to exceed 10 days or less for this work to be done between the hours of 10:00 p.m. and 7:00 a.m.

(7) *Transportation of metal rails, similar materials.* The transportation of rails, pillars or columns of iron, steel or other materials over and along streets and other public places upon carts, drays, cars, trucks or in any matter so loaded as to cause unnecessary loud noises or as to unreasonably disturb the peace and quiet of those streets or other public places is prohibited.

(8) *Pile drivers, hammers, and similar equipment.* The operation between the hours of 10:00 p.m. and 7:00 a.m. of any pile driver, steam shovel, pneumatic hammer, derrick, steam or electric hoist or other construction appliance, the use of which is attended by unreasonably loud or unusual sounds or noises is prohibited.

(9) *Blowers and motors.* The operation of any noise creating blower or power fan or any internal combustion engine, the operation of which causes unreasonable noises due to electrical motor operation or explosions of operating gases or fluids is prohibited, unless

the noise from this blower or fan is muffled and the engine is equipped with an operational muffler device reasonably sufficient to deaden the noise.

(10) *Sound trucks.* The use of mechanical loud speakers or amplifiers on trucks or other moving or standing vehicles for advertising or other commercial purposes is prohibited. The use of sound trucks for non-commercial purposes during such hours, in which such unreasonable volume as would constitute a public nuisance is prohibited.

(11) *Steam whistles.* The blowing of any steam whistle attached to a stationary boiler is prohibited, except to give notice of the time to begin or stop work or as a warning of fire or danger or upon the request of proper authorities.

(12) *Exhaust.* To discharge into the open air of exhaust of any steam engine, stationary internal combustion engine or motor vehicle, or motorboat is prohibited except through a muffler in good working condition or other device which will effectively prevent loud or explosive noises there from.

(13) *Defect in vehicle or load.* The use of any automobile, motorcycle or vehicle so out of repair, so loaded or in such a manner as to create unreasonably loud and unnecessary grating, grinding, rattling or other noises is prohibited.

(14) *Loading, unloading, opening boxes.* The creation of unreasonably loud and excessive noise in connection with the loading or unloading of any vehicle or the opening and destruction of bales, boxes, crates, dumpsters and containers are prohibited.

(15) *Schools, courts, churches, hospitals.* The creation of any unreasonably excessive noise on any street adjacent to any school, institution of learning, church or court, while the same are in use, or adjacent to any hospital, which unreasonably interferes with the normal operation of the institution, or which disturbs or unduly annoys patients in the hospital is prohibited, provided that conspicuous signs are displayed in the street indicating that there is a school, hospital or court in the immediate area.

(16) *Hawkers, peddlers, vendors.* The shouting and crying of hawkers, peddlers and vendors, which disturbs the peace and quiet of the neighborhood, is prohibited.

(17) *Noises to attract attention.* The use of any drum or other instrument or devise for the purpose of attracting attention to any performance show or sale is prohibited.

(18) *Operation of motor vehicles.* The operation of motor vehicles, including cars, trucks, motorcycles, four-wheelers or go-carts upon any parking facility, public or private, vehicle access or pedestrian walkway or street, public or private, so as to create unreasonable noise and to disturb the peace, quiet and comfort of the inhabitants of the neighborhood is prohibited.

(19) *Loud, unnecessary or unusual noise.* It shall be unlawful for any person to make, continue or cause to be made or continued any loud, unnecessary or unusual sound or noise,

(2) General Decibel Restrictions For Residential and Commercial Property

At any property, lot, parcel or tract line in any district, the intensity level of sounds resulting from any activity, operation, or use of land, building or equipment, shall not exceed described levels set forth in the following table for the zone of the adjacent land. Sound readings shall be taken from the closest property line abutting the properties where the offending sound emanates.

Zoning Districts	Allowable Noise Levels in dBA 7:00 a.m. -- 10:00 p.m.	Allowable Noise Levels in dBA 10:00 p.m. -- 7:00 a.m.
R-1	60 dBA	55 dBA
A-2	65 dBA	60 dBA
A-1	65 dBA	60 dBA
C-1	70 dBA	65 dBA
I-1	70 dBA	70 dBA
I-2	80 dBA	80 dBA
F-1	80 dBA	80 dBA

0.8 Measurements

Measurements shall be taken with an American National Standards Institute (ANSI) type 1 or type 2 sound level meter using the A-Weighted Scale. Measurements shall be taken at the closest adjacent property boundary line, unless otherwise specified in this section, or unless there is noise in excess of prescribed levels and the offenders cannot be isolated. In this case, the measurements shall be taken at the property line boundary.

0.9 Maximum Sound Level

No person shall cause, suffer, allow or permit any source within a public premises or residential dwelling any airborne sound which when measured from the source of the sound has an A-Weighted sound pressure level in excess of 65 dBA or any impulsive sound which has an A-Weighted sound pressure level of 80 dBA. Impact noises generated by sources that do not operate more than one minute in any one hour are permissible up to a level of 10 dBA in excess of the figures listed above, except that this higher level of permissible noise shall not apply from 7:00 p.m. to 7:00 a.m. when the adjacent lot is zoned residential. The impact noise shall be measured using the fast response of the sound level meter. All measurements shall be made from the closest adjacent property line.

0.10 Continuing Violations

Each violation of this chapter shall be considered a separate event, any violation continuing more than one-half hour or reoccurring within one-half hour after notification of a violation of this section by a law enforcement officer shall be considered a separate offense for each half hour of violation.

0.11 Nuisances

Repeated violations of this section shall be constituted a public nuisance and shall be subject to abatement through injunctive relieve.

including the ignition of fireworks and discharge of firearms which unreasonably annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the County, and which is audible to a person of normal hearing ability from the closest abutted property line to the point of origin of the sound or noise.

(20) *Noise from motor vehicle audio equipment.* No person shall use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on the public streets of the county, property owned or leased by Anderson County Government, or within a public park, within a public parking lot or on any other public premise within the county, which is audible to a person of normal hearing sensitivity more than fifty (50) feet from such vehicle, nor shall any person use or operate any radio, tape player, record player, compact disc player or any similar device in or on a motor vehicle located on private property which is audible to a person of normal hearing sensitivity more than fifty (50) feet outside the real property boundary of said property. Words and phrase need not be discernible for said sound to be audible, and said sound shall include base reverberation.

(21) *Live Bands, Parties or Performances.* It shall be unlawful for any person to make, cause, continue or allow a live band, party or performance to produce any unnecessary or unusual level of loud sound or noise that unreasonably annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others in the County, and which is audible to a person of normal hearing ability from the closest abutted property line to the point of origin of the noise or sound. The production of sound or noise from a live band, party, or performance between the hours of 11:00 p.m. and 7:00 a.m. in such a manner as to be audible to a person with normal hearing ability from the closest abutted property line to the point of origin of the sound or noise shall be prima facie evidence of a violation of this section.

0.7 **Excessive Noise; Decibel Level Restrictions**

(1) *Maximum noise from vehicle.* No person shall operate either a motor vehicle or combination of vehicles of a type subject to state registration at any time or under any condition of grade, load, acceleration or deceleration in such a manner as to exceed the following noise limit for the category of motor vehicle, based on a distance of fifty (50) feet from the center of the lane of travel within the speed limits specified in this section:

(a) Any motor vehicle with a manufacture's gross vehicle weight rating of 6,000 pounds or more, any combination of vehicles towed by such motor vehicle, and any motorcycle, shall not exceed the maximum decibel level of 86 dBA at 35 miles per hour or less, or a maximum of 90 dBA level at speeds in excess of 35 miles per hour.

(b) Any other motor vehicle and any combination of vehicles towed by such motor vehicle shall not exceed the maximum decibel level of 82 dBA at a speed of 35 miles per hour or less, or 86 dBA at speeds greater than 35 miles per hour.

0.12 No Warning Required

Nothing in this chapter shall be construed as requiring any warning to any person before the enforcement of the provisions of this chapter except for section 0.6. (5) Entitled *Noisy animals or birds*.

0.13 Exceptions

None of the terms or prohibitions contained in this section shall apply to or be enforced against;

(1) Any vehicle of a governmental entity or a public utility while engaged in necessary public business.

(2) Excavations or repairs of bridges, streets or highways by or on behalf of any municipality, the county, or the state during the night, when the public welfare and convenience renders it impossible to perform such work during the day.

(3) Emergency activities of cities, the county or the state at emergency activities of public utilities when they are seeking to provide electricity, water or other public utility service and the public health, safety or welfare is involved.

(4) Any special event authorized pursuant to this section or otherwise authorized by any municipality, the county or the state pursuant to the law, rules and regulations of the city, county and state.

(5) Excavation, construction, demolition, repair paving or alteration of buildings or streets by private contractors. This exception shall not apply to such excavation, construction, demolition, repair, paving or alteration of buildings or streets in a residential use district between the hours of 6:00 p.m. and 7:00 a.m. except in a case of urgent necessity in the interest of public health and safety, and then only with a permit from the building inspector. The building inspector should determine that the public health and safety will not be impaired by the erection, demolition, alteration or repair of any building or the excavation of streets and highways between the hours of 6:00 p.m. and 7:00 a.m., and if he shall further determine that loss or inconvenience would result to any party in interest, he may grant permission for such work to be done between the hours of 6:00 p.m. and 7:00 a.m. upon application being made at the time the permit for the work is awarded or during the progress of the work.

(6) Use of domestic power equipment including but not limited to power lawn mowers, leaf blowers, trimmers, snow blowers, tillers, saws, sanders, drills or similar devices between 7:00 a.m. and 9:00 p.m.

(7) On site noise connected with the actual performance of organized sporting events or other school activities on school campuses and other authorized activities in publicly owned parks or facilities.

- (8) Warning devices on authorized emergency vehicles and on motor vehicles used for traffic safety purposes.
- (9) Amplified and un-amplified bells and chimes on schools, churches, public buildings and other places of assembly.
- (10) Use of motor vehicles for the collection and/or compacting of refuse, except that such vehicles shall not operate between the hours of 10:00 p.m. and 7:00 a.m. in a residential zone.
- (11) Cleaning and maintenance of parking lots and access roadways held open to the public, but only when such activities are not feasible between the hours of 7:00 a.m. and 10:00 p.m.
- (12) Any aircraft in flight subject to federal law regarding noise control and any helicopter in the act of flying, including landing or taking off, if such operation is approved pursuant to federal regulations.
- (13) Air conditioning and refrigeration units appurtenant to a permanent structure, so long as the unit or any of its components parts is not so out of repair as to create loud or unnecessary grating, grinding, rattling or other noise.
- (14) Human sounds emanating from children twelve (12) years of age or under, including but not limited to speech and utterances of laughter, cries and sounds associated with play.
- (15) Security alarms on structures or motor vehicles, except that such alarms must terminate operation within five (5) minutes after activation for continuous airborne sound and within fifteen (15) minutes for impulsive sound unless otherwise provided in this section.
- (16) The provisions of this section shall not apply to or be enforced against the reasonable use of amplifiers, sirens or loud speakers in the course of public addresses or emergency public notification which are non-commercial and necessary for the public benefit.
- (17) This section shall not apply to vehicles and equipment used in connection with the removal of trees, brush, undergrowth, etc. whether privately owned or governmental operated while removing said debris from streets or government right-of-ways after storms or severe weather in the area.
- (18) This section shall not apply to trains, and warning devices attached to trains, including but not limited to whistles, horns or electronic blasts, operating lawfully upon the railroad tracks or railroad yards within the geographic borders of Anderson County.
- (19) This section shall not apply to regattas or boat races as approved and provided for in T.C.A. § 69-10-305.

(20) This section shall not apply to the reasonable use of sound trucks on behalf of candidates between the hours of 10:00 a.m. and 9:00 p.m. on the day of any municipal, county, state or national general or special election, primary or referendum.

(21) This section shall not apply to organized shooting clubs or ranges if established in accordance with Tennessee law.

(22) This section shall not apply to race tracks for any motor vehicle when such race track is officially organized and operated within the laws of the state of Tennessee, properly licensed by a local government, and sanctioned by a nationally recognized racing organization charged with overseeing the competitive activities at said race track.

0.14 Special Noise Permits

(1) The county office of Planning and Zoning shall upon proper application grant special permits for limited exceptions from the provisions of this section.

(2) Special noise permits shall be issued only for events occurring Friday, Saturday, Sunday after 1:00 p.m., or a federally recognized holiday, and shall be effective only between the hours of 7:00 a.m. and 12:00 midnight. Special noise permits shall be limited to a single day and not more than two (2) permits shall be issued to any premises in any twelve (12) month period, regardless of any change in ownership of the premises.

(3) Any person seeking a special noise permit pursuant to this section shall file an application with the office of Planning and Zoning, which application shall contain specific information regarding the nature of the event for which the permit is sought, including the anticipated duration of the event, the address of the premises for which the permit is sought, the name and address if different for which the permit is sought of the person seeking the permit, an acknowledgement of responsibility from the applicant for any violations of this section resulting from noncompliance with the terms of the permit and the signature of the applicant. Said application shall be filed no less than three (3) business days prior to the effective date of the permit.

(4) Upon receipt of a properly executed and signed application, the office of Planning and Zoning shall issue a special noise permit to the applicant which permit shall exempt the premises specified in the permit from the provisions of these sections for the date specified in the permit, except that sound emitted from the premises shall in no way exceed the standards set forth in this section by more than 20 dBA.

(5) Non-compliance with any conditions of the permit or any of the provisions of this section shall invalidate the permit and subject the applicant or any other person on the premises to all provisions of this chapter.

(6) The permit shall be displayed prominently on the premises covered by the permit, and shall be shown to any law enforcement officer requesting to verify its contents.

0.15 Severability

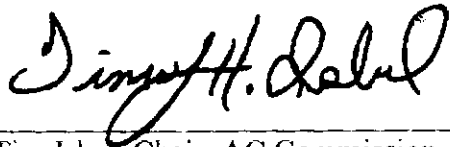
(1) The provisions of this section are severable. If any provisions of this section or its application to any person or circumstance are held invalid, such invalidity shall not affect other provisions or applications of this section which can be given effect without the invalid provision or application.

(2) Nothing in this chapter shall be construed as negating or superseding any other resolution of this county unless otherwise specifically noted.

0.16 Enforcement

This section shall be enforced by the Anderson County Sheriff's Department or Codes Enforcement Officer. All violations of this section shall be cited on Tennessee uniform citation and returned to General Sessions Court. A punitive fine of up to \$50.00 per day, per occurrence, may be imposed for each violation of this section. The General Sessions Court may impose additional restitution fines at its discretion. All individuals charged and convicted in General Sessions Court shall have the opportunity to appeal their conviction to Circuit Court for a de novo appeals hearing.

Amended this 18th day of September 2017.



Tim Isbel, Chair, AC Commission

Terry Frank, County Mayor



Jeff Cole, County Clerk